

Sunday 4 June Day of Pentecost (with Holy Communion at 6.30 pm)
 Tuesday 6 June Monthly Youth update and prayer with Asa, 9.30 am & 7 pm
 Wednesday 7 June Holy Communion at 11 am, followed by a light lunch
 Saturday 10 June England v. Paraguay on Big Screen in Church Hall, 1.45
 Sunday 11 June Trinity Sunday: Trinity Tea and Songs of Praise at 6.30 pm
 Wednesday 14 June Monthly Prayer Meeting in church, 8 pm.
 Saturday 17 June Parish Walk, 9.30 am
 Sunday 18 June Ukraine Focus Sunday
 Monday 19 June Anchor: Catherine Winchcombe on the Jonas Trust
 Monday 10 July Jigsaw Playgroup Open Evening
 Saturday 15 July Claygate Flower Show
 Sunday 16 July Ecumenical service on the Rec, 5 pm
 Wednesday 19 July Institution of Philip Plyming as Vicar of Holy Trinity
 Friday 28 July-7 August Summer Mission to Ukraine
 Sunday 6 August Picnic on the Rec, 12.30 pm

REGULAR SUNDAY SERVICES

	8 am	10 am	6.30 pm
1st Sunday	Holy Communion (trad)	Morning Praise	Evening Prayer
2nd Sunday	Holy Communion (trad)	Morning Praise	Holy Communion Ord 1
3rd Sunday	Holy Communion (trad)	All Age Service with baptisms	Evening Prayer with prayer for healing
4th Sunday	Holy Communion BCP	Holy Communion Ord 1	Evening Prayer
5th Sunday	Holy Communion (trad)	Morning Praise	Evening Prayer

WEEKDAY SERVICES

Monthly on a Wednesday (see diary above): Holy Communion (Prayer Book)
 2nd and 4th Wednesdays, at 2 pm: Toddlers' Praise (in the Church Hall)
 Every Wednesday, at 7 am: Prayers for 30 minutes (in the Quiet Room)
 Every Thursday, at 3.45 pm: Intercessions (in the Quiet Room)
 Monthly on a Thursday, at 11.45 am at Wingham Court: Holy Communion
 4th Thursday in month, at 11.30 am at the Day Centre: Holy Communion

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you in touch with Holy
Trinity's life and work

SOAKING THE VILLAGE IN PRAYER

It was the Prayer Co-ordination Team who identified the great opportunity that was presented to us by Christian Aid Week. With members of the church visiting almost every house in Claygate not just once but twice (or in many cases where people were out, even more) to deliver and collect Christian Aid envelopes, we could undertake a massive outpouring of prayer for the residents of the village. They suggested a simple prayer as we approached each front door: "Bless this house, Lord, and help them come to know you more."

So if you - you who collected, that is - played your part, the people of Claygate were lifted up in prayer in a way and to an extent that has surely never been known. It was a fitting act for Holy Trinity's Week of Prayer - which this year coincided with Christian Aid Week - especially for the first year after Holy Trinity's new determination to place prayer more centrally in the life of the Church.

VICAR DESIGNATE: THE REVD PHILIP PLYMING
 CURATE: THE REVD DAVID KING

LAY ASSISTANT MINISTER: VALERIE BAGLEY
 NON-STIPENDIARY MINISTER: THE REVD PROF LINDA MORGAN
 COMMUNITY WORKER: STUART WRIGHT
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When I was at theological college, I was one of the relatively few who studied for the university undergraduate degree generally known as Tripos. It was an academic course involving studying for exams on topics such as the Old Testament, Greek, Paul and his letters, the Gospels, Doctrine and Church History. As a result I often found myself in a debate with other students about the relative merits of our different courses. Nearly always the other student would remark, "I could never do Tripos, because it is too dry and academic – I prefer doing a more practical course." This then led to a protracted discussion during which I sought to show the other student why he or she was horribly wrong. Much of my argument was of course nonsense, mainly involving trying to invent amusing acronyms out of the names of their courses: CTM, BTH, MA (any suggestions are still welcome for future reunions). I have always been the master of mature debate!

However, at the heart of my argument was a serious rebuttal of the suggestion that my subject was in some way not practical. I argued then and believe now that whenever we study God and are deepened in our knowledge or indeed discover that something we once believed is not true, it has the most immensely practical implications for us. As God is the creator and sustainer of all things, what we know of him impacts everything that we do and believe. More than that, if we know that He will stand at the end of time and will renew this creation (both heaven and earth) – I will treasure everything that I can learn about Him. If I understand more of God's love, then I understand more of how this world will end up when Christ comes again. I will know more of what will last for eternity and what will disappear with the passing of this age.

This is why it is so exciting to be studying the character of God in our present sermon series. At first, I worried about how easy we would find it as preachers to make the topics relevant and applied. On more reflection, the importance of such a topic is self-evident for at least three reasons. The first reason is that we have been made by God for the purpose of glorifying and worshipping Him. The more we meditate on Him, the more we will be lost in wonder, love and praise. The second reason is that it is also a timely check on some trends within the church of recent years. The constant quest for relevancy (by no means a bad thing in itself) can lead us to becoming very much focused on ourselves, with the danger of slipping into a "What can God do for me?" mentality. Such a view then tempts us inexorably to the next step of making God out to be who we want Him to be. In fact, as the series has got underway, I have been amazed at how obviously relevant it is to consider the character of God. The third reason is that it is a reminder that ultimately God is greater than our knowledge. Even our best thoughts about Him will ultimately be exposed as foolishness in the face of His awesome majesty. When we meet Him, I suspect that we will not find the answers to our questions, but the answers to the set of questions that we should have asked, if only we had understood Him better!

I hope that you, with me, will be enriched by our collective meditation on the character and work of our God.

David

From the Parish Registers

We welcome into the family of the Church:

Oliver Thomas Ashley Meares
Thomas William Baldwin
Jolyon Alexander Nelson
(all baptised on 30th April)
Christopher James Vaughan
Maddox Tallboys
Caspar Reuben de la Touche
(all baptised on 21st May)

We welcome into full membership of the Church:

Lauren Aitchison, Dot Baldwin
Ella Bridges, Candice Burton
Abby Curtis, Ellie Curtis
Susie Dagnall, Rebecca Gordon
Vicki Hennessy, Edward Jones
Gareth Jones, Jennifer Lowe
Neill Smit, Eleanor Steeds
Jennifer Toms, Deborah Toms
Sophie Wakefield, Grace Wakefield
Joel Watkins, Zoë Watkins,
Lora Wilson
(all Confirmed by the Bishop of
Dorking in Christ Church Esher
on 25th April)

We offer sympathy to the relatives and friends of:

Beatrice Joan Simpson
(18th April)
Margaret Thirza Richardson
(29th April)

Parish Personalities

Gill Lowe is the subject of this month's Insight Inquisition.

Where were you brought up?

In Southport in Lancashire.

How long have you lived in Claygate?

For 16 years.

What do you like most about it?

Being in a friendly village atmosphere surrounded by countryside.

And if there was one thing you could change?

All the building developments!!

Where would you locate your ideal home?

In the Lake District or on the Dorset coast.

What is the least welcome part of your daily round?

Ironing!

Which personal trait do you struggle most to overcome?

Taking on too many responsibilities.

What food are you most partial to?

Avocado, tomatoes and olives.

And leave on the side of your plate?

Very little except sultanas.

What do you watch on television?

Costume dramas, Coronation Street.

What would your desert island book be?

Long Walk to Freedom by Nelson Mandela.

What is your favourite music?

Anything by Elton John or Fleetwood Mac.

And your favourite hymn?

"All I once held dear - Knowing You, Jesus".

Which passage of the Bible is most telling for you personally?

1 Corinthians 13, verses 1 to 13.

Do you have an unfulfilled ambition?

To walk the Inca trail to Machu Picchu.

The story of the Rainbow Trust

Morwenna Chapman from the Rainbow Trust came to talk to the Anchor Group for our May meeting.

The Rainbow Trust was set up twenty years ago by two ladies from their home in Leatherhead. They were caring individuals who helped friends and families who had problems, with practical, hands-on help and from this devotion came the Rainbow Trust. It is a small but very active charity providing help to families who have a child with a life-threatening or terminal illness.

The help offered is not medical but practical and emotional support in every way, both in the families' own homes and in the respite homes. Families are referred to the

Trust by hospitals, doctors and recommendation and when taken on, they are then appointed their personal family support worker who will care for their every need for as long as they wish.

This could even be 24 hour support and most of the money raised goes to their 40 support workers. The Trust receives no public funding and the £3 million that is needed each year is raised by fundraising, donations and legacies.

The trust operates around the Leatherhead area and also in the Newcastle area where, in both these locations, they have fully equipped respite homes for the families' use.

Men's season comes to an end

The latest season of the Men's Fellowship, which first met in 1947, was brought to an end last month with the customary Service in the church, followed by an excellent supper in the Church Hall.

In between, the Fellowship found time for its AGM, in which retiring Chairman Keith Havelock reviewed the past year and Treasurer Philip Rees - who was re-elected for a further term - reported on the financial position. He explained that the large sum shown as charitable donations was largely due to the success of the concert of traditional jazz organised in the church in April last year in aid of Macmillan Cancer Relief.

There was one cause for concern. The AGM had before it no candidate for the new Chairman, and steps to find one need to be taken before a new season begins.

Finance Review for 2006

Holy Trinity's annual Finance Review was launched on 14th May. This is the time when members new and old are encouraged to consider, plan and pledge their regular giving for the year ahead.

Please prayerfully consider your responses; also pray that the overall level of regular giving will increase sufficiently to support Holy Trinity's growing work to build God's kingdom within the parish and further afield and also to meet its share of the costs of the wider church.

If, for any reason, you have not received your letter about this year's Review, please contact the Church Office (01372 463603).

Completed pledge forms should be returned by Sunday, 11th June.

Splendour, humility and charity

Penny and John Alpass write about this year's Royal Maundy Service, held at Guildford Cathedral

We were lucky enough to attend the Royal Maundy Service at Guildford Cathedral on 13th April as representatives of Holy Trinity - lucky because the service is held at a different cathedral every other year, alternating with Westminster Abbey. This was Guildford's first Royal Maundy and it won't come round again for a great many years. The service commemorates the events of the Last Supper, when Jesus washed the disciples' feet and gave them a new commandment (*mandatum* - hence Maundy) to love one another.

Following a tradition dating from the twelfth century the Queen presented symbolic charitable purses to eighty male and eighty female pensioners from the Diocese, chosen 'because of the Christian service they have rendered to the Church and the community'. The number of recipients reflects the Sovereign's age, so this was a living reminder of the Queen's impending eightieth birthday.

The service had all the splendour of a full-dress royal occasion: fanfares, Yeomen of the Guard in full uniform, the choir of the Chapels Royal in colourful costume, processions of civic

and church dignitaries in a variety of robes, fine music from organ and choirs, immaculate ceremonial. Yet, magnificent though this was, it was the powerful underlying message of the service, repeatedly stressed, that left the deepest impression.

Jesus taught his disciples that the distinguishing mark of those in authority should be their humility and their willingness to serve others. He demonstrated this himself by washing his disciples' feet and in many other ways. The lesson is as important now as it was then: leaders in all walks of life, from the monarch downwards, who profess to be Christians must strive above all to serve and care for others.

It was impossible not to reflect how diligently the Queen herself has sought to live up to this standard throughout her long reign. Her radiant smile and restrained warmth set the tone for the whole occasion. And she was supported by Prince Philip, who read from St John's Gospel with great feeling and directness. We came away with a sense of elation - and with much to ponder.



Focus on Ukraine

Our report on page 3 of the PCC's discussion of Holy Trinity's link with Ukraine, now in its third year, will have given only a brief preview of next month's visit there. On Sunday 18th June, we shall have a better chance to find out more, to improve our understanding of the objectives and to identify the ways in which we can add our support. That Sunday has been designated Ukraine Focus Sunday, so coming to church on that day will have an added informational benefit.

Prayer meeting a priority

At the Annual Meeting, David stressed that the monthly Prayer Meeting in church should be an absolute priority for us all. So no apologies for reminding you that the next two dates are Wednesday 14th June and Wednesday 12th July, at 8 pm.

Prayer for our youth work

Remembering the quotation that "the church is always only one generation away from extinction", the importance of our work with children and young people is difficult to over-stress. So, particularly if you have read Asa's article on page 5, and especially its last paragraph, this may be a good time to remind you that there is a monthly opportunity to get together with Asa for an update and a time of prayer for the church's work with young people.

The next occasion will be on Tuesday 6th June, either at 9.30 am or at 7 pm.

Insight

With the holiday season looming, the next issue of the parish magazine will be the last for two months. Contributions should reach the Editor by Friday 16th June please.

Parish walks

If improving weather finds you keener to get out and about, remember that you would be very welcome to join one of Holy Trinity's monthly walks. The next two will be Saturday 17th June and Saturday 22nd July. As usual, the meeting point will be the Torrington Lodge car park near Somerfield, to set off at 9.30 am.

You can get more details from John and Maureen Amos on 01372 466047.

The Bishop at dinner

When invited to a country dinner the Bishop was surprised to be left out when the drinks were poured. He eventually appealed to his beautiful hostess: "Do you think I might have a glass of wine?"

The lady threw up her hands in horror and replied; "Bishop, I am so sorry! I thought you were Chairman of the Church of England Temperance Society."

"No," said the bishop, "but I am Chairman of the Anti-Pornography Campaign."

"Ah yes!" came the reply. "I knew there was something I had been told not to offer you."

* * *

At another dinner, the Bishop was seated next to the French Ambassador, when a fly alighted on the tablecloth. Feeling it right to make an effort with his rusty French, the Bishop said "Ah, le mouche".

The Ambassador took a glance and quickly corrected the Bishop: "La mouche".

The Bishop squinted at the fly and exclaimed "I must say, you have amazingly good eyesight!"

Vicarage gets a freshening

A team of volunteers spent Saturday 20th May redecorating Holy Trinity's vicarage in preparation for the arrival of the Plyming family at the end of this month. Thank you to all who participated.

A revised Church Directory

Have you over the last couple of years moved house, acquired a new mobile phone, changed your email address or added to your family? Then the chances are that your entry in the Holy Trinity Directory is not up-to-date. You might even have joined the church since the last Directory was produced so don't figure in it at all.

A new Directory is in preparation so unless your entry is correct please complete one of the forms in the foyer and return it to the Church Office asap (especially as their deadline was the end of May!). It would be good to be able to present our new Vicar with a reliably up-to-the-minute picture of the church's membership.

Holy Trinity's link with Ukraine

The first meeting of the new PCC spent time reviewing our link with churches in the Trans-Carpathia region of Ukraine and the arrangements for this summer's visit there. The numbers going will be the largest yet, comprising some 40 from Claygate, 8 from Petersfield and a 15-strong medical team from Hungary.

Stuart Wright will be leading this year's party which, in addition to the medical, dental and teaching support which has featured previously, will at the request of the Ukrainian ministers run a Christian youth camp for 15-20 year-olds. This year's project for local builders to rebuild the derelict primary school in UjAkli, the smallest of the three villages being visited, is already largely funded thanks to a grant from the Petersfield churches.

The reconnaissance trip earlier in the year had convinced Stuart of the value of the link and, recognising that firm decisions about future activities needed to await Philip Plyming's arrival, the PCC expressed its approval for continuing support.



I have to say - I think he's taking this hosepipe ban a bit too seriously!

Learning from the Bible

Most of us have come across the people who suggest that being or becoming a Christian means somehow abandoning our critical faculties, taking on trust a collection of beliefs for which there can be little rational justification. Isn't it all a bit too far-fetched?

But it is not like that at all. The faith we follow is extraordinarily well-documented and well-attested. An array of ancient sources enable us to have confidence in the life, teaching, death and resurrection of Jesus Christ, even if, inevitably, we can find questions to ask for which they do not provide the answers.

Moreover, Paul urges us not to put aside our intelligence but to exercise our analytical powers in order to distinguish truth from falsehood, good from evil. When he wrote to the new Christians in Thessalonica - in what seems to be the oldest of his surviving letters, which means it is actually the earliest document of all those contained in the New Testament - he concluded what he had to say to them with a series of exhortations about how they were to conduct themselves.

The final section of his letter (verses 12 to 24 of chapter 5) is a valuable guide to us all about how we should live our lives, and is worth reading and rereading and mulling over, assessing ourselves by the standards that Paul set us. His advice is expressed pithily, as if to be easily absorbed and memorised by those getting used to what

"Test everything. Hold on to the good."

1 Thessalonians chap. 5, verse 21.

the Christian life entails.

And there in verse 21 are the words "Test everything". Our faith does not lie in blind obedience, but in a deepening understanding which enables us to consider what is put before us and to determine its validity. We are to apply our minds to assertions and arguments, in order to sort out what is right and what is wrong.

In a world where religious belief is diminishing, it is not because of the rigorous application of rational thought. It was G K Chesterton who is often quoted as saying that "If people stop believing in God, they don't then believe in nothing: they believe anything". If we want an illustration of that, the current controversy surrounding the *Da Vinci Code* can hardly be bettered.

Surveys suggest that large numbers of people are prepared to believe bizarre theories about the supposed blood line of Jesus, notwithstanding the lack of evidence and the exposure of Pierre Plantard's 'Priory of Sion' as a fabrication to which he later admitted, but which is still offered by Dan Brown as a 'fact'. They are attracted by the idea of a conspiracy, but they have failed to apply their critical faculties to the arguments.

If only they followed Paul's advice to the Thessalonians to "test everything", they would be better able to "hold on to the good".

Scribatus

*In a dead religion there are no more heresies.
(André Suarés)*

Young people today....

In this time where renewal is on the lips of everybody in public life, not least the pretender to the pyrrhic post of First Lord of the Treasury, it is that odd time of year for our Youth Fellowship where the future is mentioned softly and with many hanging caveats as exams draw ever nearer. For all those studying for exams, the future is bracketed into before and after study leave.

Beyond that the primordial mist of uncertainty holds sway. However, maybe it is because I am taller (although increasingly not by much) I find myself having to search for that horizon, drawn to the siren like qualities of the autumn and primarily the question of what will happen when September comes.

You see, September always brings renewal to the life of Youth Fellowship. This is due to the new young people who will be moving from Pathfinders to Youth Fellowship and for those older members who will be moving on to Gap Year projects and further study. This year is particularly exciting as there is a large *tranche* of Pathfinders who are quite eager to join the ranks of Youth Fellowship. This has been long anticipated and it is to the credit of Kate Steed, Nick Slater, Derek and Rachael Stiddard and Richard and Anna Lise Gordon who run Pathfinders, that this is the case.

However, it means that Youth Fellowship will grow at an even greater pace than it has done previously and that will no doubt necessitate several changes in the set up, so that despite the increased numbers, the atmosphere that has made Youth Fel-

lowship so attractive these last few years can be maintained.

This may well not prove to be possible, but Sarah, Lora, Jon, Sam and I are determined to give it our best shot at trying. The nuance and subtlety of the attractiveness of our Youth Fellowship is one that we have worked hard to garner and sustain, but the fear that gripped Francis Urquhart, namely that one day he would wake up and the magic would be gone, is a warning worth heeding. Complacency is a dangerous enemy indeed, and laurels are made for aspiring to, not resting upon.

As such, please join with us firstly in prayer that we may as a church remain prayerful and not take for granted the many teenagers who have an eagerness to find out more about a life of faith. Secondly, we as a team have set in place several strategies to meld this growth with the attractive, yet delicate, atmosphere. Please be praying that we make the choices to give that aim every chance of succeeding and also pray that we can have the courage to make difficult decisions.

These are privileged times for us as a church, and we should rejoice. But, we should not be complacent. I noticed at the APCM that only three comments were placed upon the Youth Work notice. One of those was to point out that only two comments had been placed there, and I wrote one of the other two. I am encouraged that the general assumption is that the Youth Work is not broken, so why worry; but I am conscious that if it is not broken, then it is only by the grace of God. Please be praying with us as a team that we may remain beneficiaries of that grace when September comes.

Asa

Reporting from the Annual Parochial Church Meeting

The business of the Meeting

The formal business was disposed of without hindrance. Penny Alpass and Richard Gordon were reelected as Holy Trinity's Churchwardens. The Report and Accounts were adopted without question. Three members of the PCC, Emma Coy, John Spooner and Colin Wheatley, retired on completion of their permitted two successive terms and a presentation was made to Colin Wheatley who had served not only as a PCC member with only one significant break since 1971, but as Churchwarden and on the Diocesan Synod. With Sylvia Andrews having resigned on moving away, four new members were elected (see right) and Catherine Winchcombe reelected.

David's address was read for him by Valerie, in view of the death of David's father the previous evening. He discussed the effect of the interregnum, in its reminder to us to look first to God rather than a human leader but in making it difficult for us to draw up plans for the future. He went on to identify, however, one principal challenge that faced Holy Trinity. He reminded us that at last year's Annual Meeting we had been invited to discuss the church's strengths and weaknesses, the results of which had been collated and used as a basis for discussion at the PCC's Awayday led by the Diocesan Adviser on Mission. He had made the comment - a devastating one, suggested David - that there was no section at all on mission. Yet we were the recipients of Jesus' Great Commission, to "go and make disciples of all nations". Even if Holy Trinity has a good image in the village, it is not enough: we need to proclaim a message to them more than we need them to approve of us.

An annual meeting during an interregnum is never going to be the occasion for exciting new initiatives. Perhaps that is why only 80 members of the church came on 27th April. But its relevance is not in dispute, and those who weren't there can catch up here.

Members of the Parochial Church Council

As a result of the elections at the APCM, the Council now comprises, in addition to the *ex officio* staff members: Penny Alpass and Richard Gordon (Churchwardens), Simon Botham, Jackie Burton, Mark Chapman, Lesley Cross, Rose-Marie Francis, Gilly Hayes, Jon Hidden, Tim Hurdle, Rodney Luff, Jem Salter (Treasurer), Dudley Sloggett, David Steeds, Andrew Stroud (Secretary), Barry Wakefield, David Wakefield, Michael Webb-Peploe and Catherine Winchcombe.

So who are the new members on the Church Council?

Mark Chapman

Mark was born in Maidenhead. He has been married to Fiona for nearly ten years (big anniversary in July!) and they live in the West End of Esher. He worked as a management consultant but now runs an IT department for the world's largest aviation insurer in what is possibly the smallest insurance sector! Mark and Fiona started coming to Holy Trinity in 2001 when Fiona, a Christian from an early age, decided it was time to be a part of a Christian community again. Fiona took Mark on the Alpha course in 2002 and he hasn't looked back. Mark is now both a home group and Alpha leader, keeps the HTC website up to date, and helps with the church computers. He is a keen astronomer and has been learning to play the organ for many years, hoping to be good enough to play in public by the time he retires (based on progress to date!) Mark and Fiona are keen skiers and enjoy travelling to far-flung parts of the world.

Jon Hidden

Jon was born and brought up in Claygate and started coming to Holy Trinity as a member of the Youth Fellowship at the age of 14. He and Hannah were married here in December 2003.

Although he has a degree in Marine Biology Jon currently works for Barclays Bank in a landlocked office. He helps Asa with Youth Fellowship, which includes leading a boys' cell group. He also leads at Haslemere CYFA camps for teenagers and helps Stuart with the Claygate Saints. Jon enjoys rugby (he's an avid Bath fan), football, mountain biking and surfing; he also likes cooking, though he's not too keen on the resultant washing up!

Tim Hurdle

Tim was born and brought up in Wimborne, Dorset. He has been married to Heidi for 12 years and they have two children Ollie (6) and Emma (3) and two cats, Scottie and Tess. Tim has been a member of Holy Trinity for 6 years and has had a great time helping at the Shine party and assisting with the building / painting of various ecclesiastical icons including a pirate ship and space rocket! Over the past 18 months, he has also been Treasurer of the Jigsaw playgroup. When not trying to understand the labyrinthine organisation that is the Home Office (where he has been for the past three years) or enjoying family life, often as taxi driver!....Tim has fun trying to get a small

ball into what seems an even smaller hole (golf), sliding / falling down mountains in a vain attempt at skiing and, as his wife likes to call it, playing ping-pong. Tim enjoys the music at HTC and asks forgiveness from all those who endure his missed notes and out of tune singing at the 10am service.

David Steeds

David was born in London and brought up in Guildford, where his mother still lives. He is married to Christine, who was on the Deanery Synod until last year, and they and their three children, Julian, Nicola and Ele, have lived in Claygate for 12 years. David is a Chartered Accountant and non-executive director of a number of companies, including two Chinese companies on the London Stock Exchange - so he is now trying to learn some Chinese with the help of Su Min. David served on the PCC at their previous church in Putney, where he and Christine edited the parish magazine for 7 years. At Holy Trinity he has organised the marriage preparation courses and recently re-established *Sine Nomine* a discussion group for those who like to debate the harder issues of church life and doctrine. He describes himself as a middle of the road Anglican.